



### Agenda: Thursday November 1<sup>st</sup>, 2007

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| 8:30 – 9:00   | <b>Registration</b>   |
| 9:00 – 9:45   | <p><b>Sheboygan... we have a problem! - Implementation of a Crisis Command application</b><br/> <i>Tom Horness, Senior Engineer Aide / CAD Operator, City of Sheboygan</i></p> <p>In this session, we will explore the step-by-step procedures that the City of Sheboygan used to implement and maintain their Crisis Command Emergency Response tool. We will review the various life saving tactical tools incorporated into the application. We will also discuss how the City used these tools in response to the Landmark Square arson and the unfortunate Rockline shooting incident.</p>   |
| 9:45 – 10:30  | <p><b>When it rains...it flows – Storm Water Modeling and GIS Integration</b><br/> <i>Randolph M. Videkovich, P.E., P.H., D. WRE, Water Resources/Environmental Engineer &amp; Karen Sands, AICP, Planning and Permitting Manager, both of Earth Tech</i></p> <p>This presentation will discuss identifying and reducing risk associated with out-of-bank flooding and unacceptable levels of storm water ponding and will also examine how GIS supports technical storm water evaluations. Examples will include scale ranges from localized flooding to larger river basin issues.</p>  |
| 10:30 – 10:45 | <b>BREAK</b>  |
| 10:45 – 11:15 | <p><b>The Flood of 2007: Lessons Learned</b><br/> <i>Jeff Bluske, Director Zoning, Planning and Land Information Dept., LaCrosse County &amp; Kelly Jacobs, County Conservationist, Vernon County</i></p> <p>In August of 2007 LaCrosse and Vernon Counties (amongst others) were hit heavily by floods. Land information databases and GIS tools were put to the immediate test... with mixed results. Jeff and Kelly will share the good and the bad.</p>   |
| 11:15 – 12:00 | <p><b>Lessons Learned: Search and GIS</b><br/> <i>Justin Conner, GIS Specialist, Wood County</i></p> <p>On June 14, 2007, a 7-year old autistic boy from Nekoosa was reported missing. Emergency personnel arrived shortly after receiving the call and began what would turn into an almost 5 day long search. This presentation will share Justin's personal experience with the search and rescue as well as provide some lessons learned.</p>   |
| 12:00 – 1:15  | <b>LUNCH – on your own</b>  |
| 1:15 – 2:00   | <p><b>Implementing a Reverse E911 at Dane County</b><br/> <i>David Janda, Assistant Director, Dane County Emergency Management</i></p> <p>Dane County recently implemented a successful Reverse 911 system that allows for the rapid notification of residents in the event of an emergency. Learn how the system was successfully implemented, how it is maintained, and how Dane County's Land Information Systems are (and are not) leveraged as part of the solution.</p>   |
| 2:00 – 2:45   | <p><b>Moving Beyond Providing Maps During Emergencies:<br/>           Next Steps in Applying GIS to Emergency Management in Wisconsin</b><br/> <i>Mike Koutnik, Account Manager - State Government, ESRI</i></p> <p>GIS has been productively applied to emergency response efforts around the state, but there are many more ways to apply GIS productively to emergency management than most of us have experienced. This presentation will review the current state of GIS as applied to emergency management and consider useful ways to progress from our current environment from three perspectives: applying GIS across the entire spectrum of emergency management responsibilities; developing synergy amongst the diverse "readiness efforts" being deployed at all levels of government; coordination/cooperation in GIS efforts across disciplines, and amongst a broad spectrum of organizations.</p> |



# Wisconsin Land Information Association

## Fall Regional Meeting Agenda

• November 1 & 2, 2007 • Blue Harbor Resort, Sheboygan, WI •



- 2:45 - 3:00     **BREAK**
  
- 3:00 – 4:00     **The State of the State: Emergency Management and the Land Information Obstacles**  
*Chris Diller, GIS Manager, WI Dept. of Military Affairs – WI Emergency Management*  
 Land information systems and GIS data analysis tools can be incredibly useful tools to plan for, manage, and assess the damage of hazards and events. Unfortunately, experience has shown that obstacles often exist that prevent emergency managers, responders, and recovery staff from leveraging these assets effectively and in a timely fashion. Chris will share his views of what obstacles the Division of Emergency Management consistently encounters and offer ideas of how they can be overcome.
  
- 4:00 – 4:15     **Closing Remarks / Break**
  
- 4:15 – 5:15     **Task Force and Conference Committee meetings – WATCH for locations on site**
  
- 5:30 – 6:30     **LION Meeting**

**Agenda: Friday November 2nd, 2007**

- 7:30 – 8:00     **Registration**  
           8:00     **Opening Remarks**
  
- 8:00 – 9:30     **Wisconsin Public Records Law**  
*Attorney Mary Burke – Assistant Attorney General – WI Dept. of Justice*  
 Is it a record, and must it be made available pursuant to the Wisconsin Public Records Law? Mary will explain fundamental public records principles, with special emphasis on emerging electronic records issues.
  
- 9:30 – 10:30    **WIREdata Inc. v. Village of Sussex, Village of Thiensville, City of Port Washington Case**  
*Attorney Ronald S. Stadler of Stadler, Centofanti & Phillips s.c.*  
 Discussion about the potential impacts of and the legal arguments of the WIREdata case.
  
- 10:30 - 10:45   **BREAK**
  
- 10:45 – 11:15   **Membership discussion with respect to AB-496 (the Parisi Bill)**  
*Kelly Felton, Cartographer / GIS Specialist (LIO), Sauk County also WLIA Board Member and Legislative Committee Chair & Peter Kammer – WLIA Lobbyist*  
 Learn the latest news and updates related to the proposed legislation. What are the risks, limitations, and potential impacts? What stance should we as an organization take? Also, Peter Kammer, will be present with updates on the legislative issues and state budget.
  
- 11:15 – 12:30   **Open Records Law, Data Acquisition & Privacy Issues Discussion Panel**  
*Attorney John C. Mitby – Axley Brynerson, LLP.*  
*Attorney Lori M. Lubinsky – Axley Brynerson, LLP.*  
*Brian McGee – Team Leader-GIS Services / American Transmission Co.*  
*Trish Nau – GIS Coordinator / East Central WI Regional Planning Commission*  
*Dick Vraga – Spatial Liaison / USGS*  
*Lisa Morrison - Agency GIS Coordinator / WI DATCP*  
*Jay Yearwood – GIS Manager / City of Appleton*  
*Craig Haskins – Executive Vice President / Knight-Barry Title Group*  
*Scott Galetka – Land Records Administrator & LIO / Bayfield County*
  
- 12:30 – 2:00    **LUNCH & Town Meeting / Committee Updates / Closing Remarks**
  
- 2:15 – 4:00     **WLIA Board of Directors Meeting**



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**To Register:** Please email Ann Barrett at: [abarrett@uniontel.net](mailto:abarrett@uniontel.net) or fax: 715-366-4501 or call: 800-344-0421 to register for the Fall Regional Meeting November 1-2 in Sheboygan, WI. Please indicate which days you plan to attend below\*.

**Directions to Blue Harbor Resort & Conference Center:**

725 Blue Harbor Drive, Sheboygan, WI 53081, Phone: 920.452.2900, <http://www.blueharborresort.com/>

**From the North**

Traveling South on I-43 towards Sheboygan, take exit 126, which is Hwy. 23 going East, turn right on 14th Street going south and then left onto Indiana Ave., which brings you directly to the traffic circle at South Pier Drive.

**From the South**

Traveling North on I-43 towards Sheboygan, take exit 123 which is Hwy. 28 going east, turn right on South Washington Street, left on South Business Drive and right on Indiana Ave. into traffic circle at South Pier Drive!

**Lodging Reservations:** Call 866/701-BLUE to make reservations. WLIA has a block of rooms for \$62 with State rate or \$99 for all others. Blue Harbor is also offering the \$99 rate through the weekend, including water park passes.

**Cost:** Make check payable to WLIA and mail to: WLIA, P.O. Box 389, Wild Rose, WI 54984. Check must arrive prior to October 29 or you may pay by MasterCard or Visa below.

**Cancellations:** You may cancel by Monday noon, October 29<sup>th</sup> for a full refund. After October 29<sup>th</sup> there are no refunds.

**REGISTRATION FORM:**

Name \_\_\_\_\_

Title \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

City, State Zip \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

**CHECK ATTENDANCE\*:**

<b>November 1<sup>st</sup>, Thursday Meeting</b>	<input type="checkbox"/> \$40.00 member	<input type="checkbox"/> \$50.00 non-member
<b>November 2<sup>nd</sup>, Friday Meeting</b>	<input type="checkbox"/> \$40.00 member	<input type="checkbox"/> \$50.00 non-member

**PAYMENT:**

Please make check payable to WLIA  
OR

MasterCard or  Visa

_____	_____	_____
Card Number	Exp. Date	Signature

**Total Amount** \$ \_\_\_\_\_